

MEMBERSHIP PREVIEW

Daily Greek Theology Membership Preview

One Greek word, one verse, one step closer to God, every weekday morning, with audio, before the rest of your day asks anything of you.

Optional add-on

Context-first study

Yours to keep

BENEATH THE TEXT



DAILY GREEK
THEOLOGY

MEMBERSHIP

A Weekday Morning With Daily Greek Theology

It's 6:40 on a Tuesday. The house is still quiet. Your coffee is hot, your Bible is open, and in your inbox there is one short lesson waiting: one Greek word, one verse, one payoff, one guardrail, and a few minutes of audio if your eyes aren't awake yet.

You read the verse. You meet the word. You learn the one thing it actually gives you, and the one thing not to claim from it. You pray it back. Twelve minutes, maybe fifteen. And then you walk into your day having already gone somewhere deep with God before anyone asked anything of you.

That's the whole membership: Monday through Friday, one careful step deeper into the Book you already love. No homework. No backlog guilt. Every lesson stands alone, and the vault keeps everything in case you miss a morning. The point was never streaks. The point is nearness.

A Sample Mini-Lesson

Here is a weekday lesson, exactly the shape they arrive in:

Sample weekday lesson · Colossians 1:15

εἰκῶν

EIKŌN · IMAGE / LIKENESS

“He is the image (εἰκῶν) of the invisible God.” An *eikōn* made the unseeable visible. An emperor's image on a coin told you whose authority you were holding. Paul's claim: the invisible God has one true image, and it is not a statue or a coin. It is his Son. Want to know what God is like? You're not left guessing. Look at Christ.

Guardrail: “image” does not mean Christ is a copy or a lesser likeness. The same paragraph says all the fullness of God dwells in him (1:19). Let Colossians define its own word.

Pray it back: *Father, when I wonder what you're like, turn my eyes to your Son. Amen.*

One word like that every weekday morning. Some weeks it will feel like a vitamin. Some mornings it will feel like a lifeline. It is built to be both.

Hear Two Full Member Weeks

Don't imagine the rhythm. Listen to it. These two episodes walk a full member week each, the way your mornings would: Week One travels logos, chariti, dikaioumenoi, epiouision, and hilasmon; Week Two travels tetelestai, huiiothesias, ekenosen, theopneustos, and ekklesian. About thirty-five minutes each. If these two weeks feed you, the membership is simply this, every week.

Member Week One: who Christ is and how grace saves.

Member Week Two: the finished work and the family it builds.

Your First Four Weeks

The lessons aren't random. They walk you through the heart of Christian theology one word at a time:

Week 1: Christ Revealed. logos, image, Son, glory, flesh: who Jesus is, before what he does.

Week 2: Salvation Given. grace, faith, justification, redemption, reconciliation: the gift, examined facet by facet.

Week 3: Life With God. adoption, Spirit, prayer, holiness, hope: what it means that you actually belong.

Week 4: Church and Mission. church, witness, disciple, body, kingdom: the family you were saved into and the work you were saved for.

Four weeks in, you won't just have twenty words. You'll have a connected map, and a daily seat at the table with the God who wrote it all.

Debate Night: Where Honest Christians Disagree

A members-only series where the real arguments get a fair hearing: two voices, both sides at their strongest, and the text allowed to settle what it can settle. No straw men, no shouting. Where Scripture speaks clearly, the debate lands; where faithful traditions differ, you'll hear why, and how to hold your view with conviction and your brother with charity.

Propitiation or expiation? What the cross dealt with. 1 John 4:10 and the heart of the atonement.

Does “head” mean authority or source? Kephale in 1 Corinthians 11 and Ephesians 5, with both traditions at their best.

Only begotten, or one and only? Monogenes in John 3:16, Hebrews 11:17, and why most modern translations changed.

Does baptizo settle how we baptize? The word, the Jordan, Mark 7, and why good churches differ.

New episodes monthly for members. Two more are already in the vault on the Guardrails page: the word-studies debate and the agape-versus-phileo myth.

Our Promise to You

Before any lesson reaches your inbox, it has kept four promises:

- **Every lesson is guardrail-checked.** Each one names what the word does *not* prove, so you can teach it without fear of passing along a myth.
- **Every claim is sourced.** Greek text, lexical range, context: checked against the same tools we hand you, so you can verify anything yourself.
- **Every lesson comes with audio.** Read it at the table or hear it on the drive; the lesson meets you where your morning actually happens.
- **Your vault grows weekly.** Every lesson you receive stays yours to revisit, search, and reuse. The library only ever gets deeper.

How Founding Pricing Works

Daily Greek Theology is an optional add-on to the library you already own. Nothing you've bought depends on it. If you join during the founding period, the price is **\$7 a month** or **\$70 a year** (two months free), and your founding rate stays locked as long as you stay a member, even as the vault and the lesson library grow.

Cancel anytime, in two clicks, no phone call, no guilt trip. If a season comes when the morning rhythm isn't serving you, lay it down freely. The door stays open, and your kit, bonuses, and downloads remain yours either way.